



GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE EXECUTIVE ENGINEER (ELECT)
ANINI ELECTRICAL DIVISION
DEPARTMENT OF POWER: ANINI: AP (792101)
Email: anelectdivision@gmail.com



TENDER NOTICE

The Executive Engineer (E), Anini Electrical Division, Department of Power, Anini on behalf of the Governor of Arunachal Pradesh invites item rate tender from the eligible/experience contractor/firms of registered in appropriate class.

Sl. No	Name of work	Estimated Cost (In ₹)	Earnest Money (In ₹)	Tender Paper Cost (In ₹)	Time Allowed	Last date of receipt of application and time	Time & date of opening of the tender
1	C/o 11 KV line from ITBP Dumbein to Mathu Tourist Complex i/c providing 63 KVA Sub-Station and LT Line	1,48,00,959/-	1) 1,48,010/- (for APST) 2) 2,96,019/- (for NAPST)	10,000/-	6(Six) Months	06-03-2026	06-03-2026 (4.00 PM)

Tender form can be obtained from the office of the undersigned on all working days from **Dtd. 28-02-2026** at 11.00AM to 3.30 PM (only in working days) on payment of cost of tender paper in cash (Non-Refundable).

Terms and Conditions: -

1. A valid(original) Electrical license/Registration document confirming the eligibility of the firm.
2. The Bidder will submit PAN card & GST registration certificate.
3. Experience of total work execution of similar nature of work not less than 40% of the amount put to tender in last 3(three) years and domiciled the 41-Dibang Valley/42&43-Lower Dibang Valley Assembly constituency in accordance with the provisions made under the Arunachal Pradesh District Based Entrepreneurs and Professionals (Incentives, Development and Promotional) Act 2015, with its latest amendments subjected to fulfillment of qualification requirements.
4. Proof of PRC/domicile certificate of the Proprietor/PA holder
5. Latest Income Tax & Sale Tax clearance certificate from the competent authority.
6. Payment shall be made as per **Fund made available to the Department.**
7. The department shall not take responsibility for any form of delay in receiving the tender documents in time & no extension of time shall be entertained in such accounts. Tender documents received after due date and time of submission Tender documents will not be accepted.
8. The application for the tender document accompanied by the cost of tender in cash (Non-refundable) along with a copy of documentary evidence in support of the qualifying requirement as stipulated above must be addressed and submitted to the following address:

The Executive Engineer (E),
Anini Electrical Division
Department of Power, Anini
Pin: - 792101
District: - Dibang Valley
State: - Arunachal Pradesh

For details visit the departmental website www.power.arunachal.gov.in

Sd/-
Executive Engineer(E)
Anini Electrical Division
Department of Power, Anini

Not to publish the content below this line

No. AnED/DB-14/2025-26/1008-16

Dtd. 25-02-2026

Copy to:

1. The Deputy Commissioner, Dibang Valley District, Anini for information please.
2. The Chief Engineer (Power), EEZ/WEZ/CEZ/TP&M Zone, Department of Power, Itanagar for information please.
3. The Superintending Engineer (Elect), Tezu/Miao/Pasighat/Naharlagun/Dirang/Aalo for information please.
4. ✓ The In-Charge (IT-Cell), Vidyut Bhawan, Itanagar with request to upload the above Tender Notice in the Department of Power's website at the earliest.
5. The Director of Information & Public Relations, Govt. of A.P, Naharlagun with request to publish the Tender Notice as stated below in the appropriate newspaper as per prevailing Govt. guidelines. The publisher may be directed to publish the notice on or before **28-02-2026** and submit the bills in triplicate to the undersigned along with 2(two) copies of published Newspaper for pass & payment.
6. The Executive Engineer (Elect) under EEZ/WEZ/CEZ & TP&M Zone for information and wide circulation please.
7. The Assistant Engineer (Elect), Anini Elect. Sub-Division Anini for information.
8. The Divisional Accountant, AnED.
9. Notice board.
10. File No. AnED/DB-55.

Executive Engineer(E)
Anini Electrical Division
Department of Power, Anini